

**PURBECK DISTRICT COUNCIL**

**TOWN & COUNTRY PLANNING ACT 1990**

**TOWN & COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988**

**(AS AMENDED)**

**LAND AT MORETONS LANE WAREHAM ARTICLE 4 DIRECTION**

**WHEREAS** the Council of the District of Purbeck being the appropriate local planning authority within the meaning of article 4 of the Town and Country Planning General Development Order 1988 are of the opinion that development of the description set out in the Schedule hereto should not be carried out on land at Moretons Lane Wareham being land shown edged red on the plan annexed hereto unless permission therefor is granted on application made under the Town and Country Planning General Development Order 1988.

**NOW THEREFORE** the said Council in pursuance of the power conferred upon them by the said articles 4 and 5 **HEREBY DIRECT** that the permission granted by article 3 of the Town and Country Planning General Development Order 1988 shall not apply to development on the said land of the description set out in the Schedule hereto/ on Can A of 1-6 and 8 Moretons Lane, 29, 31 and 33 East Street and 28 Bells Orchards Lane.  
Pursuant to article 5(4) of the Order this Direction takes effect immediately but will expire if not approved by the Secretary of State within six months of the date of this Order.

**SCHEDULE**

The formation, laying out and construction of a means of access to a highway which is not a trunk road or a classified road, where that access is required in connection with development permitted by any class in this Schedule (other than Class A of this Part) being development comprised in Part 2 Class B of Schedule 2 to the said Order

Given under the Common Seal of the Purbeck District Council of Westport House Wareham in the County of Dorset this *Twenty Eighth* day of *April* One thousand nine hundred and *four*

Environment hereby approves the foregoing direction, *subject to the modifications shown in red ink thereon.*

**THE COMMON SEAL** of the Council was hereunto affixed in the presence of:-

Signed by authority of the Secretary of State

*27/9/1994*

Legal Services Manager



*566*





1788  
716ha  
1.77  
Carevan Park

2586  
645ha  
1.59

1885  
110ha  
.27

North Bridge  
B.M. 3.36m

Bowling  
Green

6081  
370ha  
.91

St Martin's Ch.  
(Col. 3)

COOPER'S  
BUILDING

DOLLIN'S LANE  
Chapel Court

3949  
53.737na  
132.79  
Car park

B.M. 6.40m

THE CROSS

B.M. 6.18m

Car park

ST JOHN'S  
HILL

Car park

CHURCH LANE

S66